Rom 5:1-11 therefore being justified by faith, <u>we have peace with God</u> through our Lord Jesus Christ: 2 By whom **also** <u>we have access by faith</u> into this grace wherein we stand, **and** (*we*) rejoice in hope of the glory of God. 3 **And** not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. 6 For when we were yet without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

- I. Seven results of justification by faith. Justification, simply put, is forgiveness; being granted right standing with God. Paul actually gives us a list of things God has given us in Christ (note "and; "also" or "not only so".
  - A. *Starting with*... Peace with God Rom 5:1 ... being justified by faith, we have peace with God through our Lord Jesus Christ.
    - Justification has resulted in a relationship of peace and harmony with God.
      Rom 5:10 For if *(since)*, when we were enemies, we were reconciled to God by *(through)* the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
      - a. Atonement = (Gr) restoration to divine favor; reconciliation to God; At one ment.
      - b. ...we have now received the atonement (Now = since we believed). So right standing (peace & harmony) with God is a present possession for the believer.
  - B. Access into grace (vs 2) "also we have access by faith into this grace"
    - 1. Access = an approach to God; a relationship with God whereby we are acceptable to Him and have assurance that He is favorably disposed toward us.
    - 2. The whole idea of being granted access into the presence of God & into all that God has for us is amazing.
      - a. Eph 3:12 In whom (*Christ*) we have boldness and access with confidence by the faith of him.
      - b. Heb 4:14-16 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, ...16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
  - C. Rejoicing in hope (vs 2) "and (we) rejoice in hope of the glory of God".
    - 1. hope = expectation with confidence
      - a. Rom 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, **that we may be also glorified together**.
      - b. Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, **them he also glorified**.

What We Have and Who We Are in Jesus – Romans 5-8 Study Lesson II & III: *The Ramifications of Justification Part II: Seven results of justification* 

- c. 1 Pet 1:4-6 ...an inheritance incorruptible *(which does not decay)*, & undefiled *(pure)*, & that fadeth not away *(eternal)*, reserved in heaven for you... 5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 6 **Wherein ye greatly rejoice** 
  - 1). We "greatly rejoice in the expectation that a permanent, pure, and perpetual inheritance awaits us in heaven.
- D. Glory in tribulations vs. 3 <u>And</u> not only so, but we glory in tribulations also: <u>knowing</u> that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed (*does not bring one to shame; ie does not disappoint*)
  - 1. Glory = (Gr) to rejoice by boasting in the Lord
  - 2. Tribulation = pressure, affliction, distress
  - 3. Why do we rejoice in tribulation? Because of what we know: It works the following into our lives:
    - a. Patience = steadfastness, constancy, endurance
    - b. Experience = an approved, tried character
    - c. Hope = Expectation with confidence; assurance (so your assurance becomes greater as your walk goes deeper)
  - 4. If we see our troubles through the eyes of God, with knowledge & trust, we will rejoice in them.
- E. Love from God (vs. 5a) And hope maketh not ashamed; because the love of God is shed abroad *(poured forth)* in our hearts ...
  - 1. This passage does not focus on the love we show others, or have towards God; The blessing here is that we know we are loved by God; we are recipients of God's love; His love is poured forth into our hearts.
  - 2. Vs. 6-8 describes this love that has been shown to us.
- F. Indwelling of the Spirit (vs. 5b) by the Holy Ghost which is given unto us.
- G. Deliverance from wrath (vs 9) we shall be saved from wrath through him.
  - 1. 1Thes 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

1Thes 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, **which** delivered us from the wrath to come.